

FULTON & MONTGOMERY COUNTIES 4-H FAIR NON-ANIMAL ENTRY FORM

SECTION V-XV

NAME OF EXHIBITOR

DAYTIME PHONE

____/____/____

BIRTHDATE

MEMBER AGE

NAME OF CLUB

E-MAIL ADDRESS

(ENTER ALL NON-ANIMAL PROJECTS, PRESENTATIONS & SPECIAL ACTIVITES TO BE EXHIBITED IN THE 4-H DEPARTMENT/BUILDING ON THIS SHEET)

All exhibits must have been completed by the exhibitor during the current project year and after the 2023 Fonda Fair

<i>Class Number</i>	<i>Project:</i>	<i>Item Description</i> <i>(For Demonstrations note Day & Time)</i>
220	Vegetables	1 large eggplant

I certify that the above projects have been entered in accordance with the rules and regulations of the 4-H Department Premium List, that I have read and understand the “General Rules” and that I agree to adhere to the 4-H Code of Conduct:

SIGNATURE OF 4-H MEMBER

SIGNATURE OF PARENT OR GUARDIAN

****MANDATORY** THIS ENTRY DUE IN THE 4-H OFFICE IN FONDA BY AUGUST 1, 2024 OR POSTMARKED BY JULY 27, 2024.**