



Fulton-Montgomery 4-H Scholarship Application Form



The Jennifer Freeman 4-H Memorial Scholarships are sponsored by 4-H private support funds in Fulton and Montgomery Counties. Up to two scholarships (each \$300.00) are awarded annually to encourage 4-H members to pursue formal education beyond the high school level. Major emphasis is given to a candidate's 4-H experiences and achievements including the influence 4-H has had on the individual's career and educational goals. The scholarship may be used for any legitimate higher education purpose.

Eligibility requirements are as follows:

1. Candidate must be a graduating high school senior (current or former 4-H member) who will be enrolling at an accredited college, university, junior college, community college, technical or trade school, or enlisting in the military in the fall of 2023. This includes 2 and 4-year education programs in any field.
2. Candidate must have been a 4-H member for at least 3 years with at least the most recent 4-H membership in the Fulton/Montgomery 4-H program.

Scholarship Applications are due to the 4-H Office or postmarked by April 30th.

Date: _____

Name: _____ Male Female
(first) (middle) (last)

Home Address: _____

Name & Address of High School: _____

Home Phone #: _____

Date & Year of Birth: _____ Age as of January 1st of this year: _____

Parents/Legal Guardians: _____

STATEMENT OF 4-H MEMBER

I personally have prepared this report and certify that it accurately reflects my work:

Date: _____ Signature of 4-H Member: _____

APPROVAL OF THIS REPORT

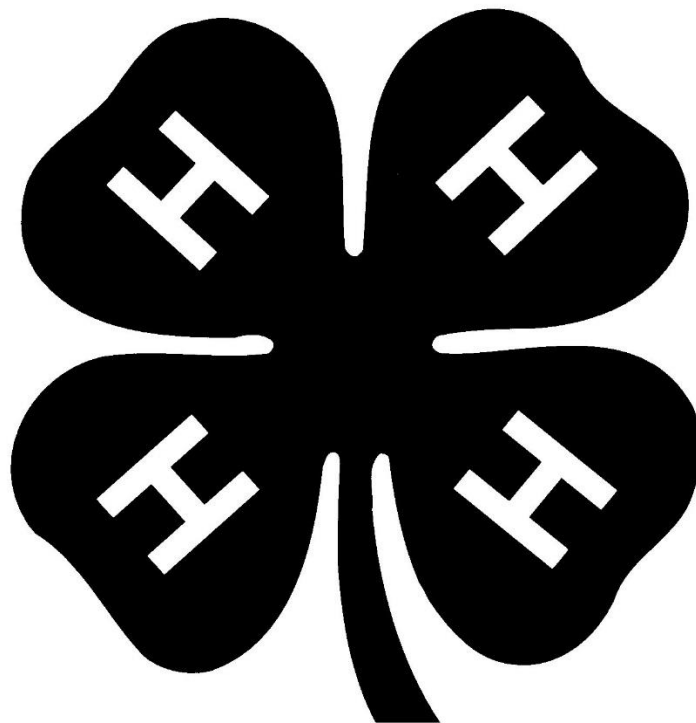
We have reviewed this report and believe it to be correct to the best of our knowledge:

Date: _____ Signature of Parent/Guardian: _____

Date: _____ Signature of Local 4-H Leader: _____

IMPORTANT:

1. Do not add any additional pages to this document. Only choose your most important project areas, awards, community service, etc.
2. Do not mention your club's name on the following pages. (The 4-H Committee judges these applications without knowing the identity of the applicant for the purpose of un-biased selection.)
3. Your answers may be handwritten or typed – whichever you prefer.



SECTION A – EXPERIENCES IN 4-H

1. Major 4-H project areas (give number of years):

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

2. Major 4-H awards received:

YEAR (earliest year first)	AWARDS
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

3. Major 4-H offices held:

YEAR (earliest year first)	OFFICE
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

4. 4-H Community Service:

YEAR	GROUP SERVED	SERVICE GIVEN
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

5. 4-H Leadership Experience

SECTION B – NON-4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY

List your most meaningful experiences including participation, leadership and honors.

SECTION C – ACADEMIC INFORMATION

1. Name of school you hope to attend this fall:

2. What career do you plan to follow?

3. Field in which you plan to major:

4. Outline your reasons for choosing this field of study and describe why you are interested in pursuing education beyond the high school level:

SECTION D –

Describe how your 4-H experiences have influenced your education and career goals in no less than 500 words.

